

## **MEETING NOTICE**

School	Date	Time	Location
M.L. King MS	March 16 <sup>th</sup>	5:15 PM	https://bit.ly/MLKYoutubeChannel

Notice Prepared By: Anthony Robinson Date Posted: March 12, 2023

## **Meeting Agenda**

(Agenda may be amended)

## This meeting will allow Public Comment

- **Action Items** Ι.
  - **Approval of Agenda:** Α.
  - **Approval of Previous Minutes:** B.
  - **Budget Approval** (after discussion) С.
- **Discussion Items** П.
  - **Discussion Item 1: Presentation of final budget** Α.
  - **Discussion Item 2:** B.
- Information Items Ш.
  - **Principal's Report** Α.
    - i. BASC-3 Results (if available)
    - ii. Spring ACES Presentation